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## BIB DATA SHEET

**CONFIRMATION NO. 9093**

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/584,402    | 06/26/2006                       | 514   | 4121           | 2006_0776A          |

### APPLICANTS

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### \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP04/19692 12/22/2004

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-431908 12/26/2003

JAPAN 2004-036230 02/13/2004

JAPAN 2004-283540 09/29/2004

### \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/05/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |                 |              |                    |
| Verified and<br>Acknowledged   | /ALICIA LORETTA<br>FIERRO/<br>Examiner's Signature                  | Initials                                     | JAPAN            | 3               | 33           | 1                  |

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### TITLE

Nitrile compound and its use in pest control

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>2102 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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|                                    |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                    |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
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